FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00036308-A **Type of Permit:** FILMING **Release Date:** 02/04/2011

Production Company COMPANY FILMS INC

Insured Company Name COMPANY FILMS INC
Contact Phone No. 1 310-277-7001
Contact Phone No. 2
Fax
Address 1551 S ROBERTSON BLVD.
LOS ANGELES, California 90035

Production Title ROUNDUP

Type of Production Commercial - Standard

Producer Greg Ferguson

Director David McNally

1st AD Scott Javine

Production Manager Adrianna Ceba Mora

FilmL.A. Coordinator Daniel Alvarez

Location Manager Frank Yoshikane
Primary Phone Office - 310-277-7001
Secondary Phone Office - 714-273-3103

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$230.00
LA COUNTY - ROAD USE FEE	$305.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $635.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00036308-A
Production Company COMPANY FILMS INC
Insured Company COMPANY FILMS INC
Production Title ROUNDUP

Location Manager Frank Yoshikane
Primary Phone Office - 310-277-7001
Secondary Phone Office - 714-273-3103

Location Address 25621 Chase Ave, Stevenson Ranch, CA, 91381

Location Type Private Residence

Film Dates 2/5/2011 - 2/5/2011 10:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	45
Cube Trucks	8
Generator	1
Motor Homes	1
Vans	3

Personnel on Location

Type	Quantity
Crew	65
LA County FSA assigned	1

Filming Activities exterior plate shots, camera on sidewalk, curb lane and across street;

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4640 **Grid:** c1

Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA Bob Parsons

Coordinator Note FIRE DEPT # 11-0255-114/124
FSA REQUIRED

Coordinator Note RIDER A RELEASES LOCATION

Parking
Base Camp
Location Type : Location

Crew Parking
Location Type : Location

Posting "No Parking" signs B/S Chase Ave., Dove Lane east 500'
E/S Atkins Ct., Chase north 150'
N/S Chase from 25539 east 400'

Approximate Footage County Parking **Log Number**

Date(s) 2/5/2011 to 2/5/2011 **Time(s)** 10:00 to 19:00

NO PERMIT